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| **Reporting Committee: Program Planning** |

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| **Committee Chair/Co-Chair:** | | **Beverly Harge** | | |  |
| **Committee Members Present:** | | | | | |

**Please limit your report presentation to no more than 3 minutes**

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| **Agenda Items:** |
| **Report details**  **May Planning Meeting-4 breakout sessions: Development, education, sisterhood, ways and means.**  **Tentative 2019/2020 calendar**  **Award packet is on the website to submit a program for consideration at National Convention.**  **Regional Day of Service-October 19, 2019.**   * **Intent to participate form due 5/5/19** * **Community partnership form due 7/31** * **Press Release template** * **Photo Release** * **Chapters are strongly encouraged to partner with other chapters.** * **Registration will open on 9/1/19-work throughout the summer to reach out to community partners to participate.** * **All participants including sorors must register. There will be a link with the registration to order t-shirt. A portion of the T-shirt sales will go to one of the sorority’s National strategic partners.** * **Social Media Campaign-images will be created.**   **Recommendations and next steps: Complete calendar for chapter approval.** |

**Is a formal motion needed? Yes NO**

**Formal Motion to the Chapter** (state the motion below, only when presenting a formal motion for the Chapter consideration at the upcoming Chapter Meeting)

Prepared By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_