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| **Reporting Committee: Program Planning** |

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| **Committee Chair/Co-Chair:** | | **Beverly Harge** | | |  |
| **Committee Members Present:** | | | | | |

**Please limit your report presentation to no more than 3 minutes**

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| **Agenda Items:** |
| **Report details**   * **Committee Discussion** * **National Educational Development Request. Maintain information until it’s requested.** * **Regional Day of Service 10/19/29-date is locked in stone. Add to the 2019-2020 calendar. Chapter has to name an ambassador. Information packet is included.** * **Presidential Youth Conference applications can be submitted. Due 2/15/19 no later than 11:59p.m. Chapter is responsible for any cost and can sponsor one GEM or Embodi participant. Participant attends and is recognized during National Convention.** * **dFree Young Money Savings Challenge. 6 week course for collegiate. Separate program will be available for alumnae. Only 51 collegiate sorors have registered.** * **2019 Award packet is included in notes. Webinars-2/20, 3/20, 5/15 (live help desk to answer questions about process and what is required). Deadline 5/31/19 11:59 p.m. No extension.** * **Delta Red Shoe Challenge. Midwest is leading the challenge. Keep updating steps weekly and click Yes to each initiative.** * **Committee Decision**   **Recommendations and next steps**   1. **Identify RDOS Ambassador.** |

**Is a formal motion needed? Yes NO**

**Formal Motion to the Chapter** (state the motion below, only when presenting a formal motion for the Chapter consideration at the upcoming Chapter Meeting)

Prepared By\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_